

## Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity. You are cordially invited to join us for coffee and fellowship after the service.
- **Our Privilege!** We continue our collection this week for Pascha flowers and decorations. Please also be attuned to requests for volunteers for all the wonderful things we get to do this year to make our celebration bright. What a privilege to celebrate these holy days fully! Some moments that will be natural for work parties: Holy Friday (noon/early afternoon) and [Holy Saturday after the morning service.](#)
- **Baptisms.** This Saturday of the Raising of Lazarus, we will celebrate the receptions into the Church by the sacraments of Holy Baptism or Chrismation of our catechumens and friends Kathryn, Paul, Anne, and Elizabeth. Please join your prayers to theirs and renew your baptismal vows! The celebration will begin at 9 am.

## This Week at Holy Trinity

- Wed. April 5:** 6:00 pm Liturgy of the Presanctified Gifts followed by Lenten potluck supper  
*Parking available at St. Brigid's for evening*
- Thu. April 6:** 7:00 pm Online Bible Study with Fr. James
- Fri. April 7:** 6:00 pm Matins of Lazarus Saturday & Confessions  
*Parking available at St. Brigid's for evening*
- Sat April 8:** **Lazarus Saturday**  
9:00 am Baptisms and Lazarus Saturday Divine Liturgy  
6:00 pm Vigil with blessing of Palms and Branches  
*Parking available at St. Brigid's for both services*
- Sun April 9:** **ENTRY OF LORD INTO JERUSALEM – PALM SUNDAY**  
9:30 am Divine Liturgy followed by fellowship hour  
6:30 pm Bridegroom Matins  
Beginning of Great and Holy Week  
*Parking available at St. Brigid's for both services*

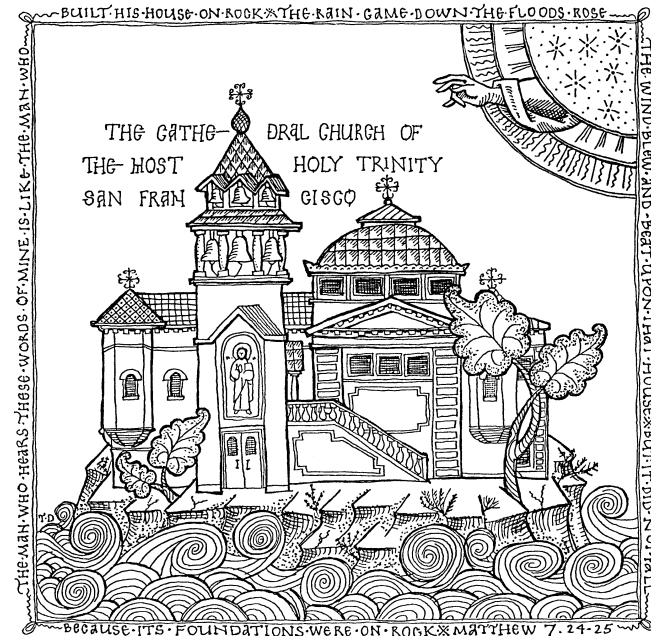
*For the schedule for Holy Week and the Feast of Feasts, Easter – Pascha, please see the Monthly Calendar or our web site [holy-trinity.org](http://holy-trinity.org).*

Note: Holy Week evening services begin at 6:30 pm.

### Contact Fr. Kirill

Question? Want to talk? Or be on the email list?  
FrKirill@holy-trinity.org • 415-673-8565

# Holy Trinity Cathedral



## Sunday, April 2, 2023

Most Reverend Benjamin,  
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street  
San Francisco, California  
[holy-trinity.org](http://holy-trinity.org)

Orthodox Church in America  
Diocese of the West

*We are delighted to be together with you in worshipping the Holy Trinity.  
Welcome!*

## Today's Epistle Readings

Hebrews 9:11-14; Galatians 3:23-29

## Today's Gospel Readings

Mark 10:32-45; Luke 7:36-50

## 5<sup>th</sup> Sunday of Great Lent.

St. Mary of Egypt.

Tone 1.

## Gospel Readings

Mark 10:32-45

At that time, taking the twelve, Jesus began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise."

And James and John, the sons of Zeb'edee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant at James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."

Luke 7:36-50

At that time, one of the Pharisees asked him to eat with him, and he went into the Pharisee's house, and sat at table. And behold, a woman of the city, who was a sinner, when she learned that he was sitting at table in the Pharisee's house, brought an alabaster flask of ointment, and standing behind him at his feet, weeping, she began to wet his feet with her tears, and wiped them with the hair of her head, and kissed his feet, and anointed them with the ointment. Now when the Pharisee who had invited him saw it, he said to himself, "If this man were a prophet, he would have known who and what sort of woman this is who is touching him, for she is a sinner." And Jesus answering said to him, "Simon, I have something to say to you." And he answered, "What is it, Teacher?" "A certain creditor had two debtors; one

owed five hundred denarii, and the other fifty. When they could not pay, he forgave them both. Now which of them will love him more?" Simon answered, "The one, I suppose, to whom he forgave more." And he said to him, "You have judged rightly." Then turning toward the woman he said to Simon, "Do you see this woman? I entered your house, you gave me no water for my feet, but she has wet my feet with her tears and wiped them with her hair. You gave me no kiss, but from the time I came in she has not ceased to kiss my feet. You did not anoint my head with oil, but she has anointed my feet with ointment. Therefore I tell you, her sins, which are many, are forgiven, for she loved much; but he who is forgiven little, loves little." And he said to her, "Your sins are forgiven." Then those who were at table with him began to say among themselves, "Who is this, who even forgives sins?" And he said to the woman, "Your faith has saved you; go in peace."

## Now is the acceptable time

We look forward to Holy Week and especially our participation in Holy Communion on Great Thursday and the wonderful early morning Paschal Divine Liturgy. An essential part of our preparation is the Sacrament of Confession. Many of you have made your Lenten Confession. If you haven't yet, please schedule it now; it is good form to do so before Holy Wednesday. *Now is the acceptable time, now is the day of repentance* (2 Cor. 6:2).

## Great and Holy Friday

Everyone should make plans to be at Holy Friday (April 14) services, one of the most solemn days of the year. Our schedule that day is as follows: we stand watch at the Cross during the Royal Hours at 9:30 am; afterwards, there is practical setup of the Temple needed for the following days. Vespers of Holy Friday (Burial of Christ) is at 4 pm. After venerating the burial shroud Icon of Christ, we usually have a light soup repast, then Matins of Holy Saturday with Lamentations and Procession (Descent into Hades) at 6:30 pm.



## Many Years!

### Anniversary of Baptism/Chrismation:

Peter Taibbi (Apr 2)  
Ashley Nina Kolaya (Laz. Sat.)  
David Lee (Laz. Sat.)

### Birthday:

Jason Dunham (Apr 4)  
Anastasia Edel (Apr 4)

## Thank You!

Welcome guests and visitors!  
Please join us for coffee and  
lunch after the Divine Liturgy.  
We look forward to saying  
hello.

Thanks to Chris, Enrique,  
George, Dylan, and Scott for  
organizing today's lunch.