

## Announcements

- **Welcome Guests and Visitors.** We are delighted to have you join us at our service today in worshipping the Holy Trinity. Please take a moment after the service to introduce yourself to our pastor, Father Kirill. You are cordially invited to join us for the fellowship luncheon after the service. We would love to greet you and answer any questions.
- **A warm welcome** to visiting Fr. Jacob Van Sickle and his whole family. Fr. Jacob is rector of Protection of the Virgin Mary Church in Merrillville, IN. We especially thank Fr. Jacob for offering the homily today.
- **Teen Gatherings.** Father Kirill sent out emails to teens and parents (let us know if you didn't get one!) announcing three teen gatherings this month, including in Menlo Park this coming Wednesday, the feast of Ss. Peter and Paul according to the old calendar. Divine Liturgy will be celebrated there, in Menlo Park, at 9:00 am on Wednesday.
- **Women's Gathering.** All women of the parish are invited to spend some time together after Vespers this coming Wednesday, the 12<sup>th</sup>. Dinner will be provided, hosted by Catherine Moyer.
- **Next Saturday** we'll have our monthly class on the Orthodox Christian Faith at 4:30 pm before Vigil. While geared for our catechumens, inquirers, and visitors, *all* are warmly welcome.
- **The SF Marathon** is Sunday, July 23. Take advantage of maps posted at [thesfmarathon.com](http://thesfmarathon.com) and leave yourself a little extra time to get to Divine Liturgy that Sunday. We announce the Kingdom at 9:30—don't miss it!

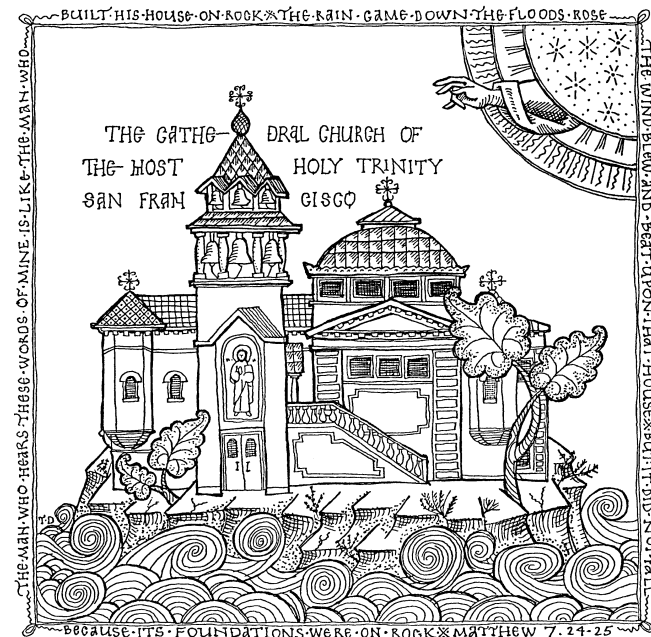
## This Week at Holy Trinity

- Wed. July 12:** 6:00 pm Vespers  
followed by Women's Group gathering (see above)  
*Parking available at St. Brigid's*
- Sat. July 15:** 4:30 pm Intro to Orthodoxy Class  
for Inquirers & Catechumens (all welcome!)  
6:00 pm Vigil followed by Confessions  
*Parking available this evening at St. Brigid's*
- Sun. July 9:** **Fathers of the 1<sup>st</sup> Six Ecumenical Councils**  
9:30 am Divine Liturgy followed by Fellowship Hour  
*Parking available Sunday morning at St. Brigid's*

### Contact Fr. Kirill

Question? Want to talk? Or be on our email list?  
FrKirill@holy-trinity.org • 415-673-8565

# Holy Trinity Cathedral



Sunday, July 9, 2023

Most Reverend Benjamin,  
Archbishop of San Francisco and the West

Very Reverend Dr. Kirill Sokolov, Dean

1520 Green Street  
San Francisco, California  
[holy-trinity.org](http://holy-trinity.org)

Orthodox Church in America  
Diocese of the West

We are delighted to be together with you in worshipping the Holy Trinity.  
Welcome!

## Today's Epistle

Romans 10:1-10

## Today's Gospel

Matthew 8:28-9:1

## 5<sup>th</sup> Sunday after Pentecost

**Hieromartyr Pancratius, Bishop  
of Taormina in Sicily (1<sup>st</sup> c.)**

**Tone 4**

## Today's Epistle

*Romans 10:1-10*

Brethren, my heart's desire and prayer to God for Israel is that they may be saved. For I bear them witness that they have a zeal for God, but not according to knowledge. For being ignorant of God's righteousness and seeking to establish their own righteousness, they have not submitted themselves to the righteousness of God. For Christ is the end of the Law, that every one who has faith may be justified.

For Moses writes that the man who practices the righteousness which is based on the Law shall live by it. But the righteousness which is based on faith says, "Say not in thy heart, 'Who shall ascend to heaven?' (that is, to bring Christ down) or, 'Who shall descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say? "The word is nigh thee, in thy mouth and in thy heart," (that is, the word of faith which we preach). For if thou confess with thy mouth that Jesus is the Lord, and believe in thy heart that God has raised Him from the dead, thou shalt be saved. For with the heart man believes unto righteousness, and with the mouth profession of faith is made unto salvation.

## Today's Gospel

*Matthew 8:28-9:1*

At that time, when Jesus had come to the other side, to the country of the Gergesenes, there met Him two demon-possessed men, coming out of the tombs, exceedingly fierce, so that no one could pass that way. And suddenly they cried out, saying, "What have we to do with You, Jesus, You Son of God? Have You come here to torment us before the time?"

Now a good way off from them there was a herd of many swine feeding. So the demons begged Him, saying, "If You cast us out, permit us to go away into the herd of swine."

And He said to them, "Go." So when they had come out, they went into the herd of swine. And suddenly the whole herd of swine ran violently down the steep place into the sea, and perished in the water.

Then those who kept them fled; and they went away into the city and told everything, including what had happened to the demon-possessed men. And behold, the whole city came out to meet Jesus. And when they saw Him, they begged Him to depart from their region.

So He got into a boat, crossed over, and came to His own city.

## From Fr. Theodore Pashkovsky's Journal 1909

June 28 [i.e., July 11 on the civil calendar; -ed.] - The new church has been completed, and all is prepared for its consecration. The new temple has one dome and a belfry. There are three crosses over the altar, one over the middle and two over the side-altars, so that the building is adorned with five crosses. The temple will accommodate approximately 300 people. The iconostasis was crafted locally, and I. Kanasawa, a Japanese, drew the icons. Under the church there is a hall that stretches the length of the building for meetings and various parish activities. Seven bells keep watch over the sanctity of the church and ring out the purity and truth of Orthodoxy. On Saturday evening Vigil was celebrated with Litiya and Polieleon to the Holy Trinity. In the morning at 10 a.m. the call to worship was rung on the large bell, but there were already many in the church. The Greek Archimandrite Arsenias arrived to take part in the rite of church consecration, also [St.] Archimandrite Sebastian Dabovich and Priest Nicholas Mitropolsky. The consecration took place followed by Divine Liturgy and afterwards a prayer service of thanksgiving, celebrated by the designated clergy and the rector of the new cathedral, the priest Theodore Pashkovsky. The church could not hold all who desired to be present at the service and many stood outside. The services were quite solemn and both Archimandrite Sebastian and Father Pashkovsky gave sermons. The choir sang well under the direction of the Reader V[ladimir] F[eodorovich] Grivsky. After the service many parishioners gathered in the hall beneath the church to share in the joy of the temple's consecration. Here the rector expressed his thanks to all who made the construction of the new temple possible beginning with their Eminencies Archbishops Platon and [St.] Tikhon. Incidentally a costume donated by Michael Baida [Chairman of the Parish Council, an Orthodox Arab] was raffled off bringing in a collection of \$150. And so the holy desire of the Orthodox people of San Francisco to have their temple was fulfilled, and now we must see to its maintenance.

—Translated from Russian by Robert Parent



## Many Years!

**Wedding Anniversary:**  
Alexandra & John Martin (7/11)

**Nameday:**  
Olga Shkouro (7/11)

## Thank You

Welcome guests and visitors! Please join us for coffee and lunch after the Divine Liturgy.

Thanks to Ketii, Amy, and David for organizing today's meal.